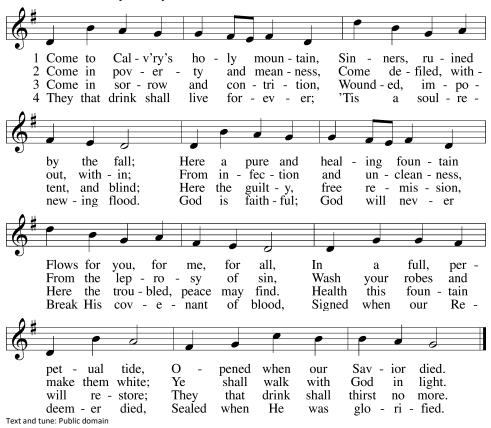
# **Maundy Thursday**

## April 9, 2020

### 435 Come to Calvary's Holy Mountain



#### **Invocation**

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen

### **Introit**

Psalm 116:1–4; antiphon: v. 5

- P Gracious is the LORD, and righteous; our God is merciful.
- I love the LORD, because he has heard my voice and my pleas for mercy.
- P Because he inclined his ear to me, therefore I will call on him as long as I live.
- The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

- Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"
- Gracious is the LORD, and righteous; our God is merciful.
- Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **Collect of the Day**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Reading Exodus 24:3–11

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

- **P** O Lord, have mercy on us.
- C Thanks be to God.

Reading Hebrews 9:11–22

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>Saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in

the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

- **P** O Lord, have mercy on us.
- C Thanks be to God.

Reading Matthew 26:17–30

<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" <sup>18</sup>He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples." <sup>19</sup>And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup>When it was evening, he reclined at table with the twelve. <sup>21</sup>And as they were eating, he said, "Truly, I say to you, one of you will betray me." <sup>22</sup>And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" <sup>23</sup>He answered, "He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>25</sup>Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup>And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, <sup>28</sup>for this is my blood of the testament, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives.

- P O Lord, have mercy on us.
- C Thanks be to God.

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

→ everlasting. Amen.

## 617 O Lord, We Praise Thee

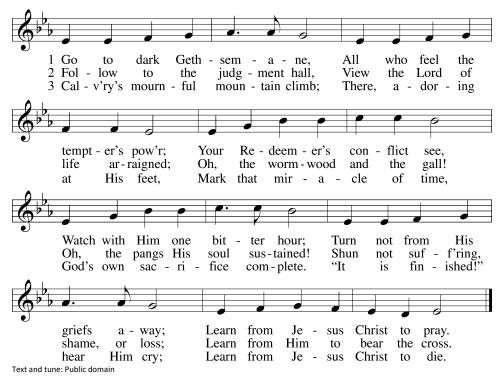


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## Sermon

#### 436 Go to Dark Gethsemane

sts. 1-3



#### Litany

- L O Lord,
- C have mercy.
- L O Christ,
- C have mercy.
- L O Lord,
- C have mercy.
- L O Christ,
- C hear us.
- L God the Father in heaven,
- C have mercy.
- L God the Son, Redeemer of the world,
- C have mercy.
- **L** God the Holy Spirit,
- C have mercy.
- **L** Be gracious to us.
- C Spare us, good Lord.
- **L** Be gracious to us.
- C Help us, good Lord.
- From all sin, from all error, from all evil;
  From the crafts and assaults of the devil; from sudden and evil death;
  From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
  From lightning and tempest; from all calamity by fire and water; and from everlasting death:
- **C** Good Lord, deliver us.

- By the mystery of Your holy incarnation; by Your holy nativity; By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
  - By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- Help us, good Lord.
- In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- Help us, good Lord.
- L We poor sinners implore You
- to hear us, O Lord.
- To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

- **C** We implore You to hear us, good Lord.
- To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- **G** We implore You to hear us, good Lord.
- L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

- **C** We implore You to hear us, good Lord.
- To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- **C** We implore You to hear us, good Lord.
- L Lord Jesus Christ, Son of God,
- we implore You to hear us.
- L Christ, the Lamb of God, who takes away the sin of the world,
- C have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- C have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- grant us Your peace.

- L O Christ,
- hear us.
- L O Lord,
- C have mercy.
- L O Christ,
- C have mercy.
- L O Lord,
- C have mercy. Amen.

#### **Collects**

## **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The altar is stripped and the chancel is cleared in preparation for the solemn services of Good Friday.

#### Psalm 22

<sup>1</sup>My God, my God, why have you forsaken me?
 Why are you so far from saving me, from the words of my groaning?
 <sup>2</sup>O my God, I cry by day, but you do not answer, and by night, but I find no rest.
 <sup>3</sup>Yet you are holy,

<sup>4</sup>In you our fathers trusted;

they trusted, and you delivered them.

enthroned on the praises of Israel.

<sup>5</sup>To you they cried and were rescued; in you they trusted and were not put to shame.

<sup>6</sup>But I am a worm and not a man, scorned by mankind and despised by the people.

All who see me mock me;
 they make mouths at me; they wag their heads;
 He trusts in the LORD; let him deliver him;
 let him rescue him, for he delights in him!"

<sup>9</sup>Yet you are he who took me from the womb; you made me trust you at my mother's breasts.

<sup>10</sup>On you was I cast from my birth, and from my mother's womb you have been my God.

<sup>11</sup>Be not far from me, for trouble is near, and there is none to help.

Many bulls encompass me;
 strong bulls of Bashan surround me;
 they open wide their mouths at me,
 like a ravening and roaring lion.

am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

<sup>16</sup>For dogs encompass me;
 a company of evildoers encircles me;
 they have pierced my hands and feet—
 <sup>17</sup>I can count all my bones—
 they stare and gloat over me;
 <sup>18</sup>they divide my garments among them,
 and for my clothing they cast lots.

<sup>19</sup>But you, O LORD, do not be far off!
 O you my help, come quickly to my aid!

 <sup>20</sup>Deliver my soul from the sword,
 my precious life from the power of the dog!

 <sup>21</sup>Save me from the mouth of the lion!
 You have rescued me from the horns of the wild oxen!

<sup>22</sup>I will tell of your name to my brothers; in the midst of the congregation I will praise you:

<sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

<sup>24</sup>For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

<sup>25</sup>From you comes my praise in the great congregation; my vows I will perform before those who fear him.

<sup>26</sup>The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!

All the ends of the earth shall remember and turn to the LORD,
 and all the families of the nations shall worship before you.
 For kingship belongs to the LORD, and he rules over the nations.

<sup>29</sup>All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

<sup>30</sup>Posterity shall serve him; it shall be told of the Lord to the coming generation;

<sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn, that he has done it.



#### **Acknowledgments**

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