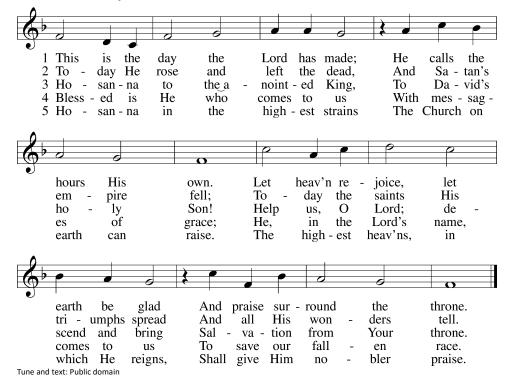
# The Fourth Sunday after Pentecost June 28, 2020

The Order of Matins – LSB p219

#### 903 This Is the Day the Lord Has Made

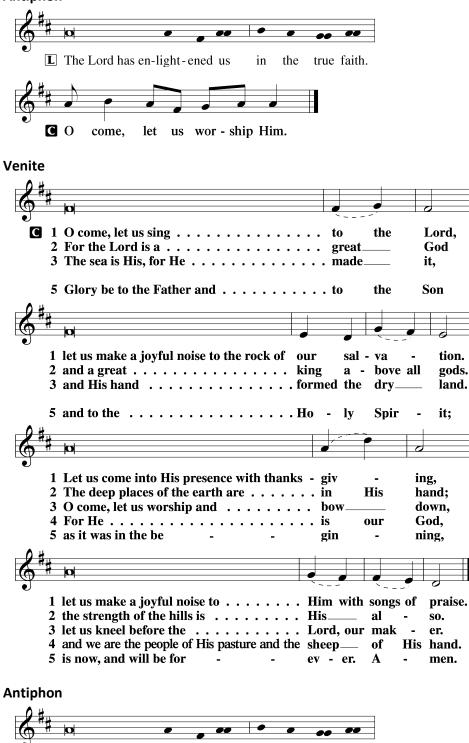


### **Common Versicles**









**L** The Lord has en-light-ened us in the true faith.



579 The Law of God Is Good and Wise 1 The of God His Law is good and wise And sets 2 Its li light of ho ness im \_ parts The knowl - edge 3 To those who help in Christ have found And would in 4 But God's Law those who scorn - ful dain shall ly dis -. way righ will fore Shows us the of be our eyes, - teous of our sin ful hearts That we may see our lost es works of love bound It shows what deeds are His de a re then main; Its their in sin re ter - ror in ear ness. And dooms to death when we trans gress. late. And from be fore tate turn sin too good light And should be done and right. as And wick bounds. sounds keeps their \_ ed ness in

- 5 The Law is good; but since the fall Its holiness condemns us all; It dooms us for our sin to die And has no pow'r to justify.
- To Jesus we for refuge flee,
  Who from the curse has set us free,
  And humbly worship at His throne,
  Saved by His grace through faith alone.

# Reading

#### Jeremiah 28:5–9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

- **P** This is the Word of the Lord.
- C Thanks be to God.

# Reading

#### Romans 7:1–13

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we

are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**P** This is the Word of the Lord.

C Thanks be to God.

## Reading

#### Matthew 10:34-42

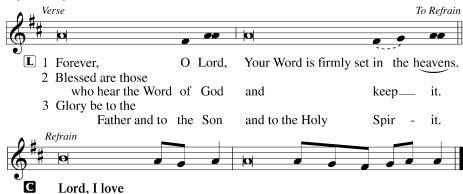
<sup>34</sup>[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>"Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Word of the Lord.

C Thanks be to God.

### Responsory



the habitation of Your house and the place where Your glo-ry dwells.

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# **Apostles' Creed**

 I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

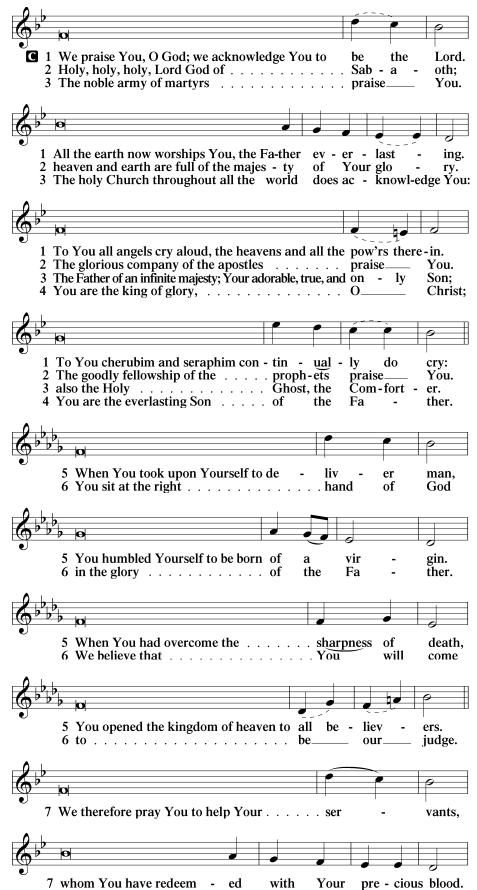
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊢ everlasting. Amen.

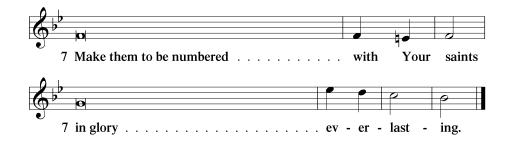
685 Let Us Ever Walk with Jesus

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6 7	
ð	
1	Let us ev - er walk with Je - sus, Fol - low His ex -
2	Let us suf - fer here with Je - sus And with pa - tience
-	Let us glad - ly die with Je - sus. Since by death He
4	Let us al - so live with Je - sus. He has ris - en
ΔH	
1 **	
<b>O</b> "	
Ð	am pla pure. Through a world that would de acive up. And to
	am - ple pure, Through a world that would de-ceive us And to bear our cross. Joy will fol - low all our sad-ness; Where He
	con-quered death, He will free us from de-struc-tion, Give to
	from the dead That to life we may a - wak - en. Je - sus,
	from the dead that to me we may a wak on. se - sus,
_ 2 ♯	
ð	
	sin our spir-its lure. On - ward in His foot-steps tread-ing,
	is, there is no loss. Though to - day we sow no laugh-ter,
	us im - mor-tal breath. Let us mor - ti - fy all pas-sion
	You are now our head. We are Your own liv - ing mem-bers;
0 #	
6"#	
φ.	
U	Pil - grims here, our home a - bove, Full of faith and
	We shall reap ce - les - tial joy; All dis - com - forts
	That would lead us in - to sin; And the grave that
	Where You live, there we shall be In Your pres - ence
A 11	<b>F</b>
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J	
	hope and love, Let us do the Fa-ther's bid-ding. Faith-ful
	that an - noy Shall give way to mirth here - af - ter. Je - sus,
	shuts us in Shall but prove the gate to heav-en. Je - sus,
	con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,
6 7	
Ĵ	
-	Lord, with me a - bide; I shall fol - low where You guide.
	here I share Your woe; Help me there Your joy to know.
	here with You I die, There to live with You on high.
	let me faith - ful be, Life e - ter - nal grant to me.
Text: © 19 Tune: Publi	let me faith - ful be, Life e - ter - nal grant to me. 78 Lutheran Book of Worship. Used by permission: CPH Limited Promotional License no. 119000000

#### Sermon

Te Deum





Prayer

Kyrie Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects

# Salutation



# **Collect of the Day**

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

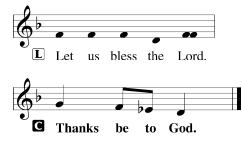
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# Additional Collect(s)

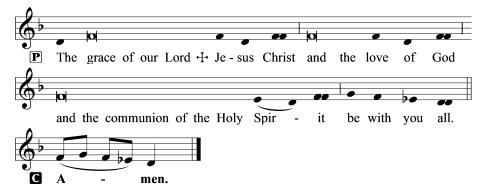
# **Collect for Grace**

- O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# Benedicamus

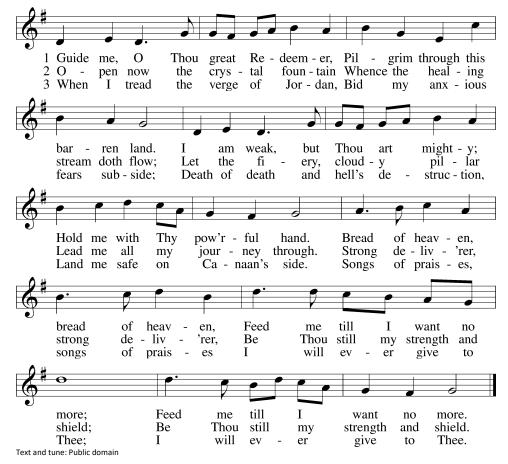


## **Benediction**



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### 918 Guide Me, O Thou Great Redeemer



#### Acknowledgments

Matins from Lutheran Service Book

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